1) Jeremiah – Chapter 29, verses 4-7
(4) Thus said the LORD of Hosts, the God of Israel, to the whole community which I exiled from Jerusalem to Babylon: (5) Build houses and live in them, plant gardens and eat their fruit. (6) Take wives and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters. Multiply there, do not decrease. (7) And seek the welfare of the city to which I have exiled you and pray to the LORD in its behalf; for in its prosperity you shall prosper.

2) Psalms – Chapter 144, verses 9-11
(9) O God, I will sing You a new song, sing a hymn to You with a ten-stringed harp, (10) to You who give victory to kings, who rescue His servant David from the deadly sword. (11) Rescue me, save me from the hands of foreigners, whose mouths speak lies, and whose oaths are false.

3) Prayer for the Welfare of the Government
May He who gives salvation to kings and dominion to princes, whose kingdom is an everlasting kingdom, who delivers His servant David from the evil sword, who makes a way in the sea and a path through the mighty waters, bless and protect, guard and help, exalt, magnify and uplift Our Sovereign Lady QUEEN VICTORIA, ALBERT EDWARD, Prince of Wales, the PRINCESS of WALES, and all the ROYAL FAMILY.

4) A Prayer for the U.S. Government (1927, Louis Ginzberg)
Our God and God of our ancestors: Accept with mercy our prayer for our land and its government. Pour out your blessing on this land, on its President, judges, officers and officials, who work faithfully for the public good. Teach them from the laws of Your Torah, enlighten them with the rules of Your justice, so that peace, tranquillity, happiness and freedom will never depart from our land. God of all that lives, please bestow Your spirit on all the inhabitants of our land, and plant love, fellowship, peace and friendship between the different communities and faiths that dwell here. Uproot from their hearts all hate, animosity, jealousy and strife, in order to fulfil the longings of its people, who aspire for its
dignity, and desire to see it as a light for all nations. And so may it be God’s will that our land be a blessing for all who live on earth, and that fellowship and liberty will dwell between them. Establish soon the vision of your prophet: “Nation will not raise a sword against nation, and they will no longer learn war.” (Isaiah 2:4) and, as it is said: “for all of them will know Me, from the smallest to the greatest” (Jeremiah 31:34) (Amen)

Original Hebrew (1927) by Rabbi Dr. Louis Ginzberg, published in The Respona of Professor Louis Ginzberg, ed. D. Golinkin (1996), & Festival Prayer Book, ed. M. Farbridge (1927). This is a new translation (2010) by Tim Daniel Bernard, closely following the the original Hebrew Prayer. Various iterations of an interpretative translation, whose authorship is not clear, can be found in Conservative siddurim and mahzorim published from 1927 until today, alongside a slightly altered Hebrew text in later publications.
5) Prayer For the State of Israel

Heavenly Father, Israel’s Rock and Redeemer, bless the State of Israel, the first flowering of our redemption. Shield it under the wings of Your loving-kindness and spread over it the Tabernacle of Your peace. Send Your light and truth to its leaders, ministers and counselors, and direct them with good counsel before you. Strengthen the hands of the defenders of our Holy Land; grant them deliverance, our God, and crown them with the crown of victory. Grant peace in the land and everlasting joy to its inhabitants. As for our brothers, the whole house of Israel, remember them in all the lands of their dispersion, and swiftly lead them upright to Zion Your city, and Jerusalem Your dwelling place, as it is written in the Torah of Moses Your servant: even if you are scattered to the furthermost lands under the heavens, from there the Lord your God will gather you and take you back. The Lord your God will possess it; and He will make you more prosperous and numerous than your ancestors. Then the Lord your God will bring you to the land your ancestors possessed and you will possess it; and He will make you more prosperous and numerous than your ancestors. Then the Lord your God will open up your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, that you may live” (Deuteronomy 30:4-6). Unite our hearts to love and revere Your Name and observe all the words of Your Torah, and swiftly send us Your righteous anointed one of the house of David, to redeem those who long for Your salvation. The Lord God of Israel is King and His kingship has dominion over all. Amen, Selah.

6) Babylonian Talmud – Masechet Sotah 49a

The Sages taught: Rabbi Pinehas ben Ya’ir says: From the time when the Second Temple was destroyed, the haiverim and free men of noble lineage were ashamed, and their heads were covered in shame, and men of action dwindled, and violent and smooth-talking men gained the upper hand, and none seek, and none ask, and none inquire of the fear of Heaven. Upon whom is there for us to rely? Only upon our Father in Heaven.

7) Masechet Berakhot 32b

And Rabbi Elazar said: Since the day the Temple was destroyed an iron wall separates Israel from their Father in Heaven, as it is stated to the prophet Ezekiel, instructing him to symbolize that separation: “And take for yourself an iron griddle, and set it as an iron wall between yourself and the city...it will be a sign for the house of Israel” (Ezra 4:3).
8) Psalms - Chapter 103
(19) The LORD has established His throne in heaven, and His sovereign rule is over all.

9) Deuteronomy – Chapter 32
(4) The Rock!—His deeds are perfect, Yea, all His ways are just; A faithful God, never false, True and upright is He.

10) Ancient Siddur Eretz Yisrael
Conclusion of first blessing after Shema
Blessed are You, Eternal, The King, Rock of Israel and its Redeemer

11) Deuteronomy – Chapter 32
(11) Like an eagle who rouses his nestlings, Gliding down to his young, So did He spread His wings and take him, Bear him along on His pinions;

12) Ibid – Chapter 30
(4) Even if your outcasts are at the ends of the world, from there the LORD your God will gather you, from there He will fetch you. (5) And the LORD your God will bring you to the land that your fathers possessed, and you shall possess it; and He will make you more prosperous and more numerous than your fathers.

13) Leviticus – Chapter 26
(6) I will grant peace in the land, and you shall lie down untroubled by anyone; I will give the land respite from vicious beasts, and no sword shall cross your land.

14) Gate of Repentance (Union of Liberal & Progressive Synagogues, U.K., 1973)
Bless, too, the President and the people of the State of Israel. Let Your wisdom guide them, and Your strength uphold them. May the new year bring nearer the fulfillment of their longing for security from danger, and peace with their neighbors. So may the land of our forefathers reward the toil of its rebuilders and realize the hope of generations past. May it remain a shelter for the homeless, a haven for the oppressed and an inspiration for all Jews. May its long neglected soil, now lovingly tended, continue to yield fruitful fields and shady forests. And may its citizens, guided by Your teachings, create a society which, by its righteousness, shall be a source of blessing to all mankind. Amen.

15) Gates of Repentance (Reform, USA, 1978)
We pray for the land of Israel and its people. May its borders know peace, its inhabitants’ tranquility. And may the bonds of faith and fate which unite the Jews of all lands be a source of strength to Israel and to us all. God of all lands and ages, answer our constant prayer with a Zion once more aglow with light for us and for all of the world, and let us say: Amen.

16) Nahum Waldman, 2014 (for Truah: Rabbinic Call for Human Rights)
We pray for Israel, both the mystic ideal of our [ancestors’] dreams, and the living miracle, here and now; built of heart, muscle, and steel. May she endure and guard her soul, surviving the relentless, age-old hatreds, the cynical concealment of diplomatic deceit, and the rumblings that warn of war. May Israel continue to be the temple that magnetizes the loving eyes of Jews in all corners - the Jew in a land of affluence and relative peace, who forgets the glory and pain of his being; and the Jew in a land of oppression whose bloodied fist beats in anguish and pride against the cage of his enslavement. May Israel yet embrace her homeless, her own, and bind the ingathered into one people. May those who yearn for a society built on human concern find the vision of the prophets realized in her. May her readiness to defend never diminish her search for peace. May we always dare to hope that in our day the antagonisms will end; that all the displaced, Arab and Jew, will be rooted again; that within Israel and across her borders, all of God’s children will touch hands in peace.

17) Mishkan Hanefesh (Reform, USA, 2015)

Avinu-You who are high above all nation-states and peoples-Rock of Israel, the One who has saved us and preserved us in life, bless the State of Israel, first flowering of our redemption. Be her loving shield, a shelter of lasting peace. Guide her leaders and advisors by Your light of truth; instruct them with Your good counsel. Strengthen the hands of those who build and protect our Holy Land. Deliver them from danger; crown their efforts with success. Grant peace to the land, lasting joy to all of her people. And together we say: Amen.

18) Siddur Lev Shalom (Conservative, USA, 2016)

Avinu she-ba-shamayim, stronghold and redeemer of the people Israel: Bless the State of Israel, [that it may be] the beginning of our redemption. Shield it with Your love; spread over it the shelter of Your peace. Guide its leaders and advisors with Your light and Your truth. Help them with Your good counsel. Strengthen the hands of those who defend our holy land. Deliver them; crown their efforts with triumph. Bless the land with peace and its inhabitants with lasting joy. And let us say: Amen.